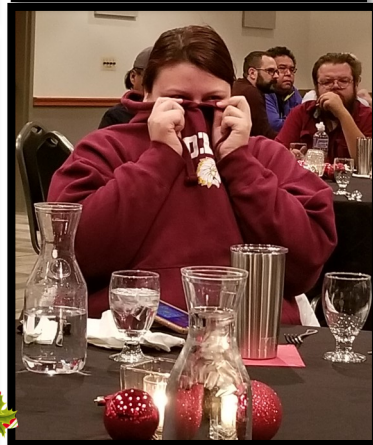


# Flandreau Santee Sioux Tribe Monthly Newsletter

## JANUARY 2019

*Wi Te'Hi Wi (Moon of the Hardship) January - This is the time of the year when supplies were becoming depleted and it was difficult to replace them because of the severe winter storms.*

### Tribal Office Employee Christmas Party



HAPPY ☆ NEW ☆ YEAR

Merry Christmas

Flandreau Santee Sioux Tribe Newsletter is a monthly publication by the

Flandreau Santee Sioux Tribe.

Digital photos or sending other original files is encouraged.

Deadline for submission of material is

5 work days before the 15th of each month

Flandreau Santee Sioux Tribe

Attn: Marcie Walker

P.O. Box 283

Flandreau, SD 57028

or Call: 997-3891 ext. 1251

[marcie.walker@fsst.org](mailto:marcie.walker@fsst.org)

**NOTICE OF DISCLAIMER:**

*In preparation of this newsletter, every effort has been made to offer the most current, correct, and clearly expressed information possible. Nevertheless, inadvertent errors in information may occur. In particular but without limiting anything here, the Flandreau Santee Sioux Tribe (FSST) and its employees disclaim any responsibility for typographical errors and accuracy of the information that may be contained in the Flandreau Santee Sioux Tribe's Newsletter. The FSST also reserves the right to make changes at any time without notice.*

*The information in this newsletter have been compiled by the FSST Newsletter staff from a variety of sources, and are subject to change without notice. The FSST makes no warranties or representations whatsoever regarding the quality, content, completeness, or adequacy of such information and data. In any situation where the official printed publications of the FSST differ from the text contained in this newsletter, the official printed documents take precedence.*

*If inaccurate or otherwise inappropriate information is brought to our attention, a reasonable effort will be made to print a correction in the next month newsletter. We reserve the right to omit submissions if it is felt that the content or subject matter is inappropriate.*

**NEWSLETTER SUBMISSION**

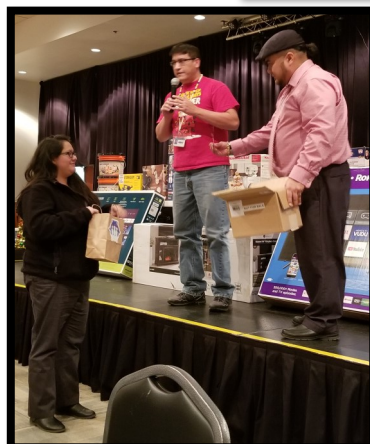
**GUIDELINES:**

*All information submitted for newsletter must be received 5 (five) working days before the 15 of each month. We cannot guarantee inclusion of any submissions after that date in that month's newsletter. Submissions must be made in type-written (or computer generated) format. They can be submitted directly to Marcie Walker in hard-copy, on disk or via email at:*

[marcie.walker@fsst.org](mailto:marcie.walker@fsst.org)

*The FSST reserves the right to edit submission for content and clarity when appropriate. Additionally, submissions not of a time sensitive nature may be delayed for next month newsletter*

# Tribal Office Employee Christmas Party





**Flandreau Santee Sioux Tribe  
Health Center**

403 West Broad Avenue/ P.O. Box 329  
Flandreau S.D. 57028

## Housekeeping

**Opens: December 19, 2018**

**Closes: January 4, 2019**

**Summary:** This is a FT/40 hour a week position. Will perform a full range of housekeeping duties and specialty cleaning tasks with the Tribal Health Center. Maintaining a healthy, clean, sterile and safe environment for patients, staff and visitors. Will stay in compliance with state, federal and Indian Health service safety standard precautions and infectious control policies.

**Education and/or Experience:** High school diploma or GED required. Basic math skills and ability to follow instructions.

Must submit to a pre-employment drug and alcohol testing and background investigation in accordance with Public Law 1021-630.

Applications will be available at the Tribal Health Center and the Tribal Office. Please submit application/resumes to  
**Roxee Johnson, FSST Health Center,  
P.O. Box 329, 403 W. Broad Ave., Flandreau, SD  
57028 • 605-573-4126**



**Flandreau Santee Sioux Tribe  
Health Center**

403 West Broad Avenue/ P.O. Box 329  
Flandreau S.D. 57028

## Nurse Practitioner

**Open: November 28, 2018**

**Closes: December 28, 2018**

This is a full-time exempt position, Monday – Fridays; 8a-5pm at the Flandreau Santee Sioux Health Center. **Job Summary:** Demonstrate and serve as an expert in the role of practitioner, consultant, educator and health professional. Services to include school based healthcare, women's health, family planning, and primary care. Assure competent and ethical care for patients and families. Shares with supervising physician and clinic staff the responsibilities of providing and maintaining a quality of customer focused, nursing and medically appropriate approach to patient assessment, plan of care and implementation. Community involvement and collaboration is encouraged.

**Education/Experience:** Graduate of an accredited Nurse Practitioner program; Computer and EHR experience.

**Licensure/Certification:** Current SD license to match degree; Prescriptive privileges

Must be able to pass a pre-employment drug and alcohol testing. Must be able to pass a P.L. 101-630 background check. Must have valid state driver's license.

Direct resumes and questions to **Roxee Johnson, FSST Health Clinic Human Resource Manager (605-573-4126), 403 W. Broad Ave., P.O. Box 329, Flandreau, SD 57028.**



### Chief Financial Officer

**Open : 11/26/2018 - Until Filled**

**FLSA Status:** Full Time - Exempt  
**Salary:** (\$85,548-\$100,000)

**Summary:**

The Chief Financial Officer is responsible for all aspects of accounting and financial investments and management; the annual audit process, cash flow management, budgeting and forecasting, banking and long term debt management and supervision of accounting and finance staff. The organization includes a governmental segment and an enterprise segment. Additional responsibilities include managing financial requirements of grants and contracts, and annual budgeting for governmental departments, and fiscal responsibilities of enterprise operations, and commercial real estate properties. Candidates should have an understanding of the GASB 34 requirements. This position will also provide oversight of financing activities including banking relationships, loan management, future bond financing, budgeting, projections and pension plan management.

**Minimum Qualifications:**

- A. The ideal candidate will have a four-year degree in accounting or finance, CPA plus, 5+ years of progressively responsible experience in an accounting environment with direct experience or exposure to governmental (enterprise) accounting and familiarity with Governmental Accounting and Auditing Standards, 3+ years of experience with personnel management, ability to communicate effectively, both written and verbal. Additionally, qualified candidates must have strong computer skills including a preferred accounting software program(s), be a self-starter and work autonomously. A history of working with Tribal governments or non-profit entities in this capacity is a requirement.
- B. Additional experience as outlined above may be substituted for the education on a year for year basis to a maximum of three years.

Must submit to a background check and pre-employment drug and alcohol screening.

Applications are available at the FSST Tribal Office or apply online at [www.santeesioux.com](http://www.santeesioux.com)  
May attach resume to Tribal Application.

Preference in filing vacancies is given to qualified Indian candidates in accordance with Indian Preference Act of 1934 (Title 25, USC, Section 472). Verification must be submitted with the application if claiming Indian Preference. Consideration will be given to non-Indian applicants in the absence of qualified Indian Preference eligible.

Direct questions to Tribal Human Resources Department 605-997-3891 or email [Kiya.Esquivel@fsst.org](mailto:Kiya.Esquivel@fsst.org).

## Celebrate Cervical Cancer Awareness Month with the American Indian Cancer Foundation

Minneapolis, MN – The American Indian Cancer Foundation (AICAF) is celebrating Cervical Cancer Awareness Month this January. Nationally, American Indian and Alaska Native women are 1.5 times as likely to develop cervical cancer and 2 times more likely to die from the disease compared to white women. Northern Plains American Indian

women are seeing alarming rates; they are nearly 2 times as likely to

woman has to suffer from cervical cancer, as cervical cancer can be caught early from regular screening.



### American Indian Cancer Foundation.

develop cervical cancer and 4 times more likely to die from it when compared to white women. No

AICAF urges everyone to take part in Cervical Cancer Awareness Month in the following ways:

- Get screened.
- Talk to your health care provider to schedule your next Pap test and to learn more about cervical cancer



Flandreau Santee Sioux Tribe

1 Full Time Grant Writer

Closes: Until Filled

The Flandreau Santee Sioux Tribe is accepting application/resumes for a full-time Grant Writer.

**Request:** Please submit any Grant Awards you have written along with your Application and Resume prior to interview.

**Employment Status:** Exempt/Full Time

**Grade/Annual Salary:** D.O.E. (\$47,760-\$71,640.00)

#### Brief Summary:

The Grant Writer is a member of the business development team, responsible for conducting the full range of activities required to identify, prepare, submit, and manage grant proposals. The Grant Writer will perform prospect research to evaluate prospects for grants. The Grant Writer will work with finance and program staff to gather the needed information to apply for funding and ensure reporting compliance with funders on all grant programs. The Grant Writer is responsible to single out and seek funds for existing and future Flandreau Santee Sioux Tribe (FSST) projects.

#### Education and Experience:

A Bachelor of Arts degree in business or public administration, community planning, or communications or combination of both education, training, and experience in tribal government, contract and grant writing, and community development proposals totaling three to five (3-5) years.

Must submit to a background check and pre-employment drug and alcohol screening.

Applications are available at the FSST Tribal Office or apply online at [www.santeesioux.com](http://www.santeesioux.com)

May attach resume to Tribal Application.

Preference in filing vacancies is given to qualified Indian candidates in accordance with Indian Preference Act of 1934 (Title 25, USC, Section 472). Verification must be submitted with the application if claiming Indian Preference. Consideration will be given to non-Indian applicants in the absence of qualified Indian Preference eligible.

Direct questions to Tribal Human Resources Department 605-997-3891 or email [Deb.Wakeman@fsst.org](mailto:Deb.Wakeman@fsst.org).



Flandreau Santee Sioux Tribe  
Health Center

403 West Broad Avenue/ P.O. Box 329  
Flandreau S.D. 57028

## Purchase Referred Care Coordinator

Opens: 12/12/18

Closes: 12/28/18

**SUMMARY:** This position is a FT/40 hour a week position. The Purchase Referred Care Coordinator is responsible for performing the daily functions necessary to efficiently carry out the operation of the FSST Health Center PRC Program, which includes referral process, assure compliance with federal eligibility rules and ensure prompt payment of claims. Work with staff in identifying patients who are eligible for alternate resources. Coordinate the implementation of department operating policies and procedures.

**EDUCATION AND/OR EXPERIENCE:** Must have high school diploma or GED. Three years' experience in a professional office setting; experience/knowledge in medical/billing field preferred but not required. Strong computer skills. Experience with the Resource and Patient Management System (RPMS) preferred.

**Standard Qualifications:** Ability to gather data, compile information and prepare reports. Ability to analyze and solve problems. Must adhere to strict confidentiality in all matters. Health Insurance Portability and Accountability Act (HIPAA) training is required when hired and annually. Establish and maintain working relationships with hospitals, clinic and vendors. Ability to multi-task and meet deadlines.

Must submit to a background check and pre-employment drug and alcohol test. Applications are available at the FSST Tribal Office and Tribal Health Center. May attach resume to Tribal application.

Applications/resumes may be submitted to  
Roxee Johnson, HR Manager, P.O. Box 329,  
403 W. Broad Avenue, Flandreau, SD  
57028. Call 605-573-4126 if you  
have any questions.



**FSST Management Services, LLC D/B/A 605 Lending**

**Customer Service Representative**

**Full-Time Employment – Openings Ongoing**

**Job Summary:**

The Customer Service Representative is responsible for providing outstanding customer service for all FSSTMS Customers. This position fields incoming phone calls, emails and/or live chats from customers to address a variety of needs and follows up on voicemails and emails sent by customers as well as placing outbound calls to customers.

**Education and Experience:**

High School Diploma or equivalent required.

Minimum of 1 year experience working in customer service in a call center environment.

Must have excellent and professional verbal communication skills; required to speak with proper grammar, excellent enunciation, and a friendly tone of voice.

Must have effective and professional written communication skills.

Operates with a Customer Service mind set; identifies customer needs, adjusts approach based on customer needs, has a helpful and courteous attitude.

Handles all customer calls with a positive attitude; demonstrates initiative and creativity in identifying customer and business needs.

Able to work in a fast paced and changing work environment.

Ability to manage multiple tasks, effectively manages time, and prioritizes work responsibilities appropriately while maintaining attention to detail.

Ability to calculate basic math (addition, subtraction, multiplication, division) without use of calculator.

Proficient in typing and 10-key.

Proficient in Microsoft Office Applications (Word, Outlook, Excel) and Internet Explorer.

Must submit to background check and pre-employment drug and alcohol screening.  
Applications are available at the FSST Tribal Office or apply online at [www.santeesioux.com](http://www.santeesioux.com)

May attach resume to Tribal Application.

Preference in filling vacancies is given to qualified Indian candidates in accordance with Indian Preference Act of 1934 (Title 25, USC, Section 472). Verification must be submitted with the application if claiming Indian Preference.

Consideration will be given to non-Indian applicants in the absence of qualified Indian Preference eligible.

Direct questions to Tribal Human Resources Department 605-997-3891 or email [Deb.Wakeman@fsst.org](mailto:Deb.Wakeman@fsst.org).

# 2018 WANÍYETU WAČÍPI

FREE ADMISSION

DONATIONS WELCOME

## DECEMBER 8TH & 9TH

WICÓIČAČA OTÍPI COMMUNITY CENTER | 503 W. BROAD AVE. | FLANDREAU, SD 57028  
GRAND ENTRY | SATURDAY AT 1PM AND 7 PM WITH A FEAST AT 5PM | SUNDAY AT 1PM

### SPECIALS

HAND DRUM CONTEST  
1ST - 300 2ND - 200 3RD - 100

MEN'S TRADITIONAL  
1ST - 300 2ND - 200 3RD - 100

WOMEN'S FANCY  
1ST - 300 2ND - 200 3RD - 100

TEEN GIRLS ALL CATEGORIES  
1ST -150 2ND - 100 3RD - 75

TEEN BOYS ALL CATEGORIES  
1ST -150 2ND - 100 3RD - 75

JUNIOR GIRLS ALL CATEGORIES  
1ST -100 2ND - 50 3RD - 35

JUNIOR BOYS ALL CATEGORIES  
1ST -100 2ND - 50 3RD - 35

### HOST DRUM

MATO PEJUTA | ISÁNTI

### ÉYAPAHA

JERRY DEARLY SR. | IMNÍŽA SKÁ

### ARENA DIRECTOR

CHASKE LABLANC | ČANSÁYAPI

### AKÍČITAPI

GORDON WESTON POST | WAKPÁ IPÁKSAN

## DRUM SPLIT \$6000

### ACCOMODATIONS

ROYAL RIVER CASINO & HOTEL  
1-877-912-LUCK

### SPONSORED BY

WAKPÁ IPÁKSAN DAKÓTA IÁPI OŠPÁYE  
&  
FLANDREAU DANTEE SIOUX TRIBE

### WAČÍS'API

REGISTRATION OPEN UNTIL  
GRAND ENTRY SUNDAY  
DAY MONEY FOR  
ALL REGISTERED DANCERS

### DOWÁNS'API

REGISTRATION OPEN  
SATURDAY 12PM-6PM

### CONTACT

DUSTY BEAULIEU  
605-864-8887

DEVIN DRAPEAU  
605-864-0420

AVERY JONES  
605-864-8171

DRUG AND ALCOHOL FREE EVENT | DAKÓTA OPHÍČI'YA PO | NOT RESPONSIBLE FOR THEFT OR ACCIDENTS



# POW WOV Time



# SENIOR FOOD BOXES

WILL BE DISTRIBUTED

TUESDAY JANUARY 22  
8:00 AM-5:00 PM

AT EASTMAN HALL

Office Closed Jan 21



# Free Food for Seniors in Need



Are you a senior citizen at least 60 years of age on a fixed income?

Having to choose between groceries and medication, or other bills each month?

The Senior Box Program, a USDA Commodity Supplemental Food Program through Feeding South Dakota, distributes *free* food to limited income senior citizens.

The boxes average 25 to 27 pounds of food, and contain at a minimum: 2-lb block of cheese, juice, shelf-stable or powdered milk, cereal, canned fruits, canned vegetables, pasta or rice, a canned meat or entrée such as beef stew or chili.

#### Eligibility

- At least 60 years old
- On a limited income

Those interested in learning more or would like to sign up to receive a monthly box of food should contact their local Feeding South Dakota partner agency listed below.

## Learn More by Contacting Us!

EVERY 3<sup>rd</sup> Monday

EASTMAN hall 3 pm

Feeding South Dakota is a statewide organization with locations in Pierre, Rapid City, and Spearhead. Their mission is to eliminate hunger in South Dakota. For more information, please visit [www.feedingsouthdakota.org](http://www.feedingsouthdakota.org)

This Institution is an equal opportunity provider.





**Fight  
the  
Flu**

It starts with you

Influenza Immunization

**Every Thursday  
October 4-March 2019**

Flandreau Santee Sioux Tribal Clinic  
Any Questions or concerns please call the clinic  
@ 997-2642

## Dilly Bread/Rolls

6 Loaves



2 1/2C Cottage Cheese

1 Stick & 1 Tbl Butter

2T plus 2t Active dry yeast

1 1/4 C Warm water

5 eggs

1/2 C plus 2T Sugar

1/4 C Dried minced onion

2T Dill weed

2 1/2T Salt

1 1/4t Baking soda

10 1/2C All-purpose flour

Directions:

In a large sauce pan over medium heat, cook cottage cheese & butter until butter is melted. Cool to 110 to 115. In a large mixing bowl, dissolve yeast and water. Add eggs, sugar, onion, dill, salt, baking soda and cottage cheese mix. Add 3 cups of flour; beat until smooth. Add enough remaining flour to form a dough.

Turn onto a floured surface; knead until smooth and elastic, about 6-8 mins. Place in a greased bowl, turning once to grease top. Cover and let rise in a warm place until doubled, about 1 hour.

Punch dough down. Form into balls; place in a greased baking pan that has been sprayed with cooking spray. Cover and let rise until doubled, about 45 minutes.

Bake at 350 ( for 20-25 minutes)



# Ugly Sweater at Tribal Office



## Head Start Tribal Kids Make Gingerbread Houses



December 2018

## Community Update

Dear Tribal Members,

2018 has been a busy and successful year for the Flandreau Santee Sioux Tribe, and we want to first and foremost thank you all for supporting the Executive Committee and guiding us to be the best leaders we can be for our community. With the new Executive Committee members settling into the roles of community leaders and working for our community, we are excited to look forward to the upcoming year and the success's we will continue to have.

To recap this past year – we started our planning and goal setting based around the community survey distributed in November 2017. We used your input to identify community priorities and build a 5-Year Action Plan on how to best grow our community to not only be financially strong but also prepare for the social needs in our community. From the survey we were able to make a list of priorities to focus on, such as housing, communication, and economic diversification being a few we have been actively working on.

For **Housing** we have pursued funding opportunities, developed a multi-point plan to grow our housing stock, and paired ourselves with experts in the housing industry to be sure we are successful. The list below are all the areas we have been involved in for growing our housing stock:

*ICDBG Grant Application: We are working with a grant writer to develop the application which will be submitted early January. If awarded this will fund the rehab of our current housing stock*

*Funding for Four 4-Plexes: This summer we were awarded a grant from the Shakopee Mdewakanton Sioux Community to fund the development of the 4-Plex complex.*

*Supportive Housing Program: We were able to convene a planning session with members of our community to develop a plan for creating a living community where supportive services will be available in a healthy community for our community members who need extra support in living healthy and safe lives.*

At the end of 2018 the US Farm Bill passed, it was signed by President Trump December 20, 2018. Also known as the *Hemp Bill*, due to the sections addressing the cultivation and processing of **Hemp**. A few key points of the Farm and Hemp Bill are:

The Farm Bill removes hemp from the Controlled Substances Act, making it 100% federally legal to cultivate and process hemp.

The Bill confers on the Department of Agriculture (DOA) authority over hemp, including CBD derived from hemp; States and Native American Tribes desiring to have primary regulatory authority over hemp must submit a plan to DOA pursuant to which the state will establish hemp regulations to provide for the growth and use of hemp, including CBD derived from hemp;

No laws will be erected to prohibit the interstate transportation of hemp or CBD derived from hemp;

The Food and Drug Administration may intensify its involvement with CBD as more products for human consumption hit the market;

Banking and insurance for hemp-derived CBD products should become increasingly available as those products are no longer "unlawful"; and

CBD derived from unlawful marijuana is still unlawful.

This is all great news for the FSST Tribal Hemp Farm. The Hemp Farm is planned to be 125-acres conservatively producing up to 150-tons of Hemp biomass in 2019.

Our **Retail Businesses** made great strides this past year. We officially moved the gift shop into the new casino location and are carrying some new products that our customers are pretty excited about. The Mart got a facelift including a new Sinclair branded image, price sign, and fuel pumps. We are even carrying new fuel products including premium fuel with no ethanol. Prairie Junction had its most profitable year so far and will also get a little face lift this Spring with new fuel pumps, diesel pumps and will be able to automatically process trucker payments. We are excited about continuing to improve the retail businesses in 2019 and strengthen its financial foundation and operations team so that we can possibly add additional businesses in the near future.

This year we entered the **Tobacco** market, with the FSST Tribal Cigarette brand, Dakota. Dakota has made significant strides in terms of opening sales at the tribes First American Mart and the Royal River Casino gift shop. The Tribe officially launched the brand the first week of July. Since then, month by month, we have seen customers choosing Dakota cigarettes to the other available native brand tobacco offerings.

Most recently, we have hired a Tribal Tobacco Manager to oversee and provide expansion opportunities for our **Dakota brand** throughout South Dakota and into other states. This will be a slow growth process, we are nonetheless excited about the future of growing the Dakota brand. Going forward, FSST will continue to showcase the Dakota tobacco brand's economic opportunity to other interested parties and Tribes. The FSST executive committee would like to thank everyone in all of our Tribal businesses for promoting this exciting new economic expansion for the tribe

Starting in the Spring of 2018 we made a commitment to improve our **communication** with the community – by having Letters from the EC and Newsletter Updates shared you all on a regular basis. Moving forward into 2019 we will continue this commitment of communication with our community.

Looking forward into 2019 we will continue to advocate for the Flandreau Santee Sioux Tribe and work to address the needs of our community.

Stay safe and warm this Holiday season!

Sincerely,

Executive Committee



Pictured above: Clifford Canku & Sid

**Tribal Offices will be closed Monday , January 21st, 2019, for Martin Luther King Jr. Day**

**WHO CAN GUESS ALL THE PEEPS??**



**CHEEEEEEESE!!!!**



I've been relly good. I want a poop emoji sqishies, and a Natendo switch, and I want a toy Lambergini. A drone that has a camera and a orange drone. Last a guitar and a phone.  
Kenneth Burshiem

I have be vere good. I want a puppy dog please and thank you. And a fast fourwiler, and a fuzey chare please and thank you and a game called gta5 and a nutendo swich. Please and thank you.  
Ashton Soward

**Tribal member kids write to Santa Claus**

**Attention Parents/ Grandparents of Tribal Member Children:**

Please be sure your child's address is up-to-date so you are able to receive your child's minors trust statement every quarter.

Contact: Enrollment or Membership Services.

***In remembrance of the 38 Dakota hung at Mankato, Minnesota, December 26<sup>th</sup>, 1862, at 10:15 a.m.***



A-i'-ca-ge – “To grow upon”  
Baptiste Campbell- A half breed  
Can Ka-had – “Near the Woods”  
Cas-ke'-da – “The First Born” (if a son)  
Ce-tan' Hun-ka'- “The Parent Hawk”  
Do-wan'-s'a – “The Singer”  
Hda In-yan-ka - “Rattling Runner”  
Hda'-hin-hde – “To Make a Rattling Noise Suddenly”  
He In'-kpa - “One Who Does Not Flee”  
Henry Milord- A half breed  
He-pan -“Second Child”(if a son)  
He-pi'-da - “The Third Child” (if a son)  
Hin-han'-sun-ko-yag-ma-ni – “One Who Walks Clothed In An Owls Tail”  
Ho-i'tan-in Ku – “Voice That Appears Coming”  
Hypolite Auge- a half breed  
I-te' Duta – “ Red Face”  
Ka-mde'-ca -“Broken to Pieces”  
Ma-hpi'-ya A-i'-na-zin – “Who Stands On A Cloud”  
Ma-hu'-we-hi – “He Comes for Me”  
Ma-ka'-ta I-na'-zin – “One Who Stands On The Earth”  
Ma-za Bo-mdu- “Iron Blower”  
Ma-za Ku-te Ma-ni - “One Who Walks Prepared To Shoot”  
Na-pe'sni - “One Who Does Not Flee”  
O-ya'-te A-ku' – “The Coming People”  
O-ya'-te Ta-wa – “ His People”  
Ptan Du-ta – “Red Otter”  
Sna Ma-ni -“Tinkling Water”  
Sun'-ka Ska – “White Dog”  
Ta-te' Hdi-da – “Wind Comes Home”  
Tate' Ka-ga – “Wind Maker”  
Ti-hdo'ni-ca – “One Who Forbids His House”  
Tun-kan' I-ca'-hda Ma-ni -“One Who Walks With His Grandfather”  
Tun-kan' Ko-yag I-na'zin – “One Who Stands Close With His Grandfather”  
Wa-hi'-na – “Meaning Unknown” – “ I came”  
Wa-hpe Duta – “Red Leaf”  
Wa-kan Tan-ka – “Great Spirit”  
Wa-kin'-yan-na – “Little Thunder”  
Wi-si'-cun – “ Frenchman”



## Execution

(from the St. Paul Pioneer Press account of the execution)

"On Wednesday [Dec. 24, 1862] each Indian set apart for execution was permitted to send for two or three of his relatives or friends confined in the same prison for the purpose of bidding them a final adieu, and to carry such messages to absent relatives as each person might be disposed to send. Major Brown was present during the interviews, and describes them as very sad and affecting. Each Indian had some word to send to his parents or family. When speaking of their wives and children almost every one was affected to tears.

"Good counsel was sent to the children. They were in many cases exhorted to an adoption of Christianity and the life of good feeling toward the whites. Most of them spoke confidently of their hopes of salvation. . . .

"There is a ruling passion with many Indians, and Tazoo could not refrain from its enjoyment even in this sad hour Ta-ti-mi-ma was sending word to his relatives not to mourn for his loss. He said he was old, and could not hope to live long under any circumstances, and his execution would not shorten his days a great deal, and dying as he did, innocent of any white man's blood, he hoped would give him a better chance to be saved; therefore he hoped his friends would consider his death but as a removal from this to a better world. 'I have every hope,' said he, 'of going direct to the abode of the Great Spirit, where I shall always be happy.' This last remark reached the ears of Tazoo, who was also speaking to his friends, and he elaborated upon it in this wise: 'Yes, tell our friends that we are being removed from this world over the same path they must shortly travel. We go first, but many of our friends may follow us in a very short time. I expect to go direct to the abode of the Great Spirit, and to be happy when I get there; but we are told that the road is long and the distance great; therefore, as I am slow in all my movements, it will probably take a long time to reach the end of the journey, and I should not be surprised if some of the young, active men we will leave behind us will pass me on the road before I reach the place of my destination.

"In shaking hands with Red Iron and Akipa, Tazoo said: 'Friends, last summer you were opposed to us. You were living in continual apprehension of an attack from those who were determined to exterminate the whites. Yourselves and families were subjected to many taunts, insults, and threats. Still you stood firm in our friendship for the whites and continually counseled the Indians to abandon their raid against the whites. Your course was condemned at the time, but now you see your wisdom. You were right when you said the whites could not be exterminated, and the attempt indicated folly; you and your families were prisoners, and the lives of all in danger. Today you are here at liberty, assisting in feeding and guarding us, and thirty-nine men will die in two days because they did not follow your example and advice.'

"Several of the prisoners were completely overcome during the leave-taking, and were compelled to abandon conversation. Others again (and Tazoo was one) affected to disregard the dangers of their position, and laughed and joked apparently as unconcerned as if they were sitting around a camp-fire in perfect freedom.

"On Thursday, the women who were employed as cooks for the prisoners, all of whom had relations among the condemned, were admitted to the prison. This interview was less sad, but still interesting. Locks of hair, blankets, coats, and almost every other article in possession of the prisoners, were given in trust for some relative or friend who had been forgotten or overlooked during the interview of the previous day. The idea of allowing women to witness their weakness is repugnant to an Indian, and will account for this. The messages were principally advice to their friends to bear themselves with fortitude and refrain from great mourning. The confidence of many in their salvation was again reiterated.

"Late on Thursday night, in company with Lieutenant Colonel Marshall, the reporter visited the building occupied by the doomed Indians. They were quartered on the ground floor of the three-story stone building erected by the late General Leech.

"They were all fastened to the floor by chains, two by two. Some were sitting up, smoking and conversing, while others were reclining, covered with blankets and apparently asleep. The three half-breeds and one or two others, only, were dressed in citizens' clothes. The rest all wore the breech-clout, leggings, and blankets, and not a few were adorned with paint. The majority of them were young men, though several were quite old and gray-headed, ranging perhaps toward seventy. One was quite a youth, not over sixteen. They all appeared cheerful and contented, and scarcely to reflect on the certain doom which awaited them. To the gazers, the recollection of how short a time since they had been engaged in the diabolical work of murdering indiscriminately both old and young sparing neither sex nor condition, sent a thrill of horror through the veins. Now they were perfectly harmless, and looked as innocent as children. They smiled at your entrance, and held out their hands to be shaken, which yet appeared to be gory with the blood of babes. Oh treachery, thy name is Dakota.

"Father Ravoux spent the whole night among the doomed ones, talking with them concerning their fate, and endeavoring to impress upon them a serious view of the subject. He met with some success, and during the night several were baptized, and received the communion of the Church.

"At daylight the reporter was there again. That good man, Father Ravoux, was still with them; also Rev. Dr. Williamson; and whenever wither of these worthy men addressed them, they were listened to with marked attention. The doomed ones wished it to be known among their friends, and particularly their wives and children, how cheerful and happy they all had died, exhibiting no fear of this dread event. To the skeptical it appeared not as an evidence of Christian faith, but as a steadfast adherence to their heathen superstitions.

"They shook hands with the officers who came in among them, bidding them good-by as if they were going on a long and pleasant journey. They had added some fresh streaks of vermilion and ultramarine to their countenances, as their fancy suggested, evidently intending to fix themselves off as gay as possible for the coming exhibition. They commenced singing their death-song, Tazoo leading, and nearly all joining. It was wonderfully exciting.

"At half past seven all persons were excluded from the room except those necessary to help prepare the prisoners for their doom. Under the superintendence of Major Brown and Captain Redfield, their irons were knocked off, and one by one were tied by cords, their elbows being pinioned behind and the wrists in front, but about six inches apart. This operation occupied till about nine-o'clock. In the mean time the scene was much enlivened by their songs and conversation, keeping up the most cheerful appearance. As they were being pinioned, they went round the room shaking hands with the soldiers and reporters, bidding them 'good-by,' etc. White Dog requested not to be tied, and said that he could keep his hands down; but of course his request could not be complied with. . . . After all were properly fastened, they stood up in a row around the room, and another exciting death-song was sung. They then sat down very quietly and commenced smoking again. Father Ravoux came in, and after addressing them a few moments, knelt in prayer, reading from a Prayer-book in the Dakota language, which a portion of the condemned repeated after him. During this ceremony nearly all paid the most strict attention, and several were affected even to tears. . . . The caps were then put upon their heads. These were made of white muslin taken from the Indians when their camps were captured, and which had formed part of the spoils they had taken from the murdered traders. They were made long, and looked like a meal sack, but, being rolled up, only came down to the forehead, and allowed their painted faces yet to be seen.

"They received these evidences of their near approach to death with evident dislike. When it had been adjusted on one or two, they looked around on the others who had not yet received it with an appearance of shame. Chains and cords had not moved them---their wear was not considered dishonorable---but this covering of the head with a white cap was humiliating. There was no more singing, and but little conversation and smoking now. All sat around the room, most of them in a crouched position, awaiting their doom in silence, or listening to the remarks of Father Ravoux, who still addressed them. Once in a while they brought their small looking-glasses before their faces to see that their countenances yet preserved the proper modicum of paint. The three half-breeds were the most affected, and their dejection of countenance was truly pitiful to behold.

"At precisely ten o'clock the condemned were marshaled in a procession and, headed by Captain Redfield, marched out into the street, and directly across through files of soldiers to the scaffold, which had been erected in front, and ere delivered to the officer of the day, Captain Burt. They went eagerly and cheerfully, even crowding and jostling each other to be ahead, just like a lot of hungry boarders rushing to dinner in a hotel. The soldiers who were on guard in their quarters stacked arms and followed them, and they in turn, were followed by the clergy, reporters, etc.

"As they commenced the ascent of the scaffold the death song was again startled, and when they had all got up, the noise they made was truly hideous. It seemed as if Pandemonium had broken loose. It had a wonderful effect in keeping up their courage. One young fellow, who had been given a cigar by one of the reporters just before marching from their quarters, was smoking it on the stand, puffing away very coolly during the intervals of the hideous 'Hi-yi-yi,' 'Hi-yi-yi,' and even after the cap was drawn over his face he managed to get it up over his mouth and smoke. Another was smoking his pipe. The noose having been promptly adjusted over the necks of each by Captain Libby, all was ready for the fatal signal.

"The solemnity of the scene was here disturbed by an incident which, if it were not intensely disgusting, might be cited as a remarkable evidence of the contempt of death which is the traditional characteristic of the Indian. One of the Indians, in the rhapsody of his death-song, conceived an insult to the spectators which it required an Indian to conceive, and a dirty dog of an Indian to execute.

"The refrain of his song was to the effect that if a body was found near New Ulm with his head cut off, and place in a certain indelicate part of the body, he did it. 'It is I,' he sung, 'it is I;' and suited the action to the word by an indecent exposure of his person, in hideous mockery of the triumph of that justice whose sword was already falling on his head.

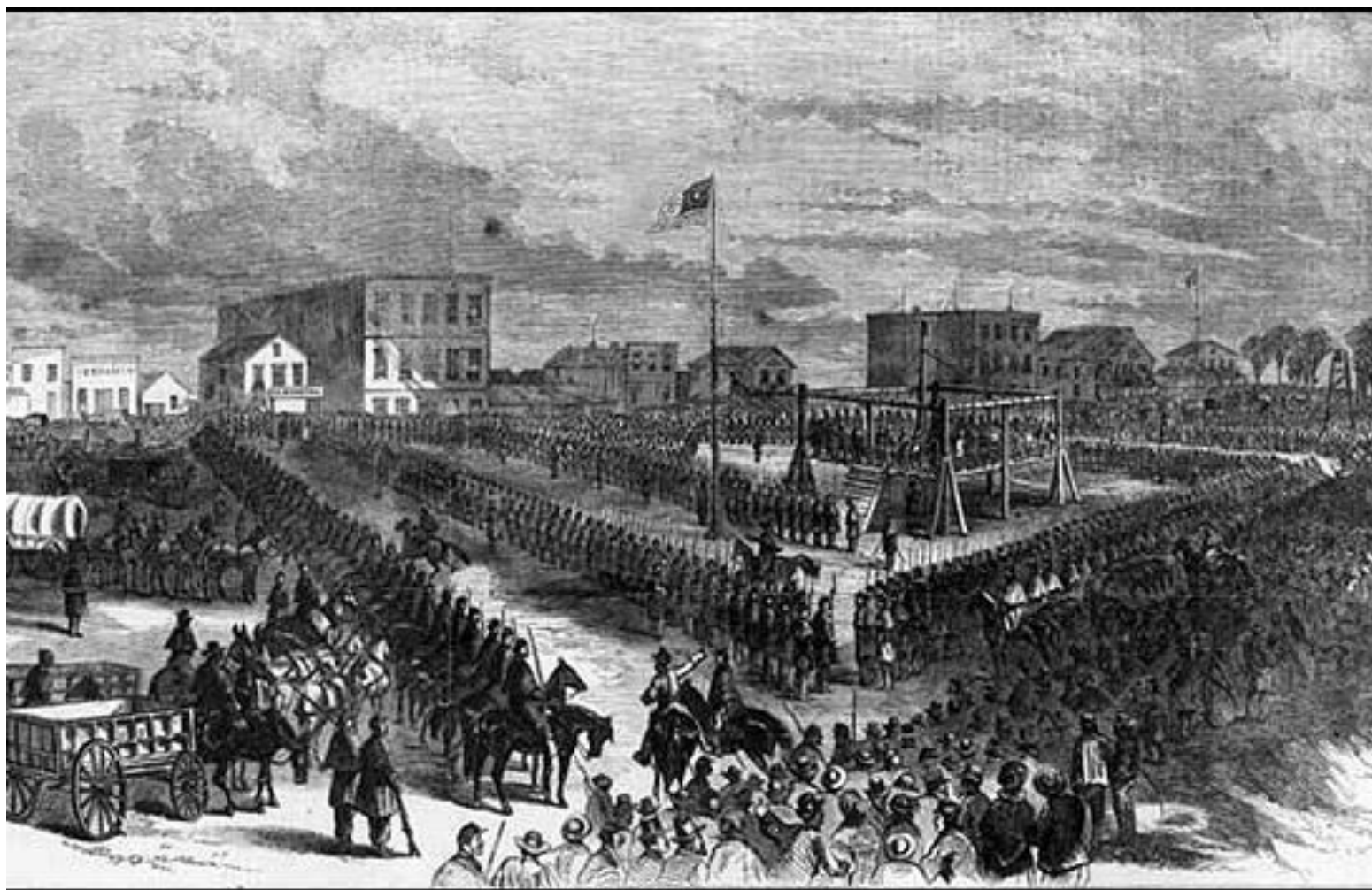
"The scene at this juncture was one of awful interest. A painful and breathless suspense held the vast crowd, which had assembled from all quarters to witness the execution.

"Three slow, measured, and distinct beats on the drum by Major Brown, who had been announced as signal officer, and the rope was cut by Mr. Duly (the same who killed Lean Bear, and whose family were attacked)--- the scaffold fell, and thirty-seven lifeless bodies were left dangling between heaven and earth. One of the ropes was broken, and the body of Rattling Runner fell to the ground. The neck had probably been broken, as but little signs of life were observed; but he was immediately hung up again. While the signal-beat was being given, numbers were seen to clasp the hands of their neighbors, which in several instances continued to be clasped till the bodies were cut down.

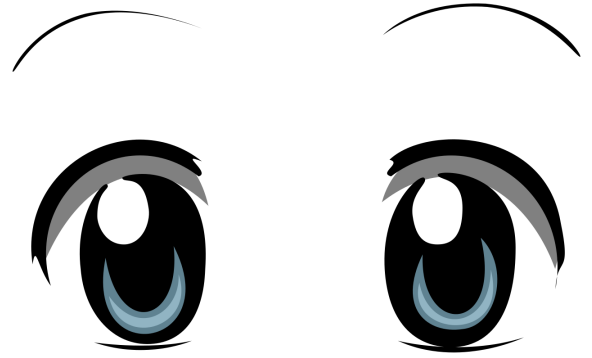
"As the plat form fell, there was one, not loud, but prolonged cheer from the soldiery and citizens who were spectators, and then all were quiet and earnest witnesses of the scene. For so many, there was but little suffering; the necks of all, or nearly all, were evidently dislocated by the fall, and the after struggling was slight. The scaffold fell at a quarter past ten o'clock, and in twenty minutes the bodies had all been examined by Surgeons Le Boutillier, Sheardown, Finch, Clark, and others, and life pronounced extinct.

"The bodies were then cut down, placed in four army wagons, and, attended by Company K as a burial-party, and under the command of Lieutenant Colonel Marshall, were taken to the grave prepared for them among the willows on the sand-bar nearly in front of the town. They were all deposited in one grave, thirty feet in length by twelve in width, and four feet deep, being laid on the bottom in two rows with their feet together, and their heads to the outside. They were simply covered with their blankets, and the earth thrown over them. The other condemned Indians were kept close in the quarters, where they were chained, and not permitted to witness the executions. . . ."

Dakota Conflict Trials Homepage



Looking Back.....



Council 2004



Thurman Wakeman 2004



All Nation 2004



Throw back from 2001

Drug Forum 2001  
Old Council Chambers



**SAY  
NO  
TO  
DRUGS**



***Robin Rederth 1/3***

***Will Brown 1/4***

***Becky Red Earth-Villeda 1/8***

***Dana Red Earth 1/8***

***Joyce Crantz 1/11***

***Alma Rederth 1/12***

***Kim Red Earth 1/15***

***Julie Stephens 1/20***

***Debra Wakeman 1/21***



# OPEN GYM

*Sunday Nights*

JANUARY 13 & 27

FEBRUARY 3 & 17

MARCH 17 & 31



7-9PM

*Must have Rec. Membership*



# OPEN GYM

*Wednesday Nights*

JAN. 9, 16, 23, 30

FEB. 6, 13, 20, 27



7-9 PM

*Must have Rec. Membership*



FSST RECREATION PRESENTS

# CORNHOLE

wednesday

## LEAGUE

feb 6 to mar 13

Matches start at 6pm



**RULES OF LEAGUE:**

Team of 2 people.

Adult & Child.

Alternates may be used.

Prizes for Teams who participate every week.

Must have fun.

Tourney at end of league.

CONTACT SYLVIA TO SIGN UP 573-4195 OR  
E-MAIL [SYLVIA.ROY@FSST.ORG](mailto:SYLVIA.ROY@FSST.ORG)



*FSST Recreation Department*

# Nutrition & Fitness EDUCATION PROGRAM

Monday, Tuesday & Thursdays

3:30-5:30pm

Daily Snack followed with a Physical Activity

Applications available with FSST Recreation Department.

\*\*\*Students must have appropriate shoes and clothing.

\*\*\*Students must have own transportation provided.

\*\*\*Students must be at W.O.C.C. building by 3:50pm.

\*\*\*Students participation is mandatory of program.

?!s: CONTACT SYLVIA ROY @ 573-4195 OR

E-MAIL @ [sylvia.roy@fsst.org](mailto:sylvia.roy@fsst.org)



# Nutrition & Fitness Education for Kids

*Application for 2018-19 School Year*

## **Parent/Guardian Information:**

Parent Name (1):	
Parent Name (2):	
Home Address:	
City, State, Zip Code:	
Tribal Affiliation:	
Phone Number (1):	
Phone Number (2):	
Can we text?	Yes or No
E-mail Address:	
Can we e-mail flyers?	Yes or No

## **Child(ren) Information:**

<b>Full Name:</b>	<b>Tribal Affiliation:</b>	<b>Birthdate:</b>	<b>Gender:</b>	<b>Age:</b>	<b>Grade:</b>

## **Medical Information:**

Please list/explain all medical illnesses, medication and/or allergies for child(ren):

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**Emergency Contact List:**

Name of Contact:	Phone Number:	Relationship to Child:

**Emergency Authorization Form:**

I, \_\_\_\_\_ hereby give my consent to the Nutrition and Fitness Education Program to call Dr. \_\_\_\_\_, at the following number \_\_\_\_\_ and/or take my child to the nearest Hospital Emergency Room for medical or surgical care should any emergency arise where such services is indicated. I understand that the cost of this care will be paid by me.

I understand that a conscientious effort will be made to notify me before such action is taken, if time permits. I understand that the Nutrition and Fitness Education Program will contact the names that I have designated on the Emergency Contact List to be called for emergencies if I cannot be reached, if time permits.

I hereby authorize an acting representative of the Nutrition & Fitness Education Program to give consent for any and all necessary medical care for my child(ren) while in the care of the program.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**Media Release Consent**

I hereby give permission for my child(ren) and/or myself to be photographed, videotaped or recorded for publicity purposes and that I waive all claims for compensation.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date



# Flandreau Santee Sioux Tribe

P.O. Box 283 Flandreau, SD 57028  
www.santeesioux.com

Ph. (605) 997-3891  
Fax (605) 997-3878

## Energy Assistance Application

October 1<sup>st</sup>-March 31<sup>st</sup>

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

### Vendor Information:

Name of Company: \_\_\_\_\_

Name on Billing: \_\_\_\_\_

Date of Disconnection: \_\_\_\_\_

Amount of Billing: \$ \_\_\_\_\_

Are you receiving On Res Per-cap Payments? Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_ I understand and agree to the Flandreau Santee Sioux Tribe deducting **\$100.00 from my monthly Per-Capita check on the 15<sup>th</sup> of each month or \$50.00 from my Bi-weekly payroll check** as repayment for this loan. If there is no balance to deduct form the 15<sup>th</sup> of the month per capita check, deduction amounts will be adjusted on other loan balances (excluding business loan payments) to accommodate repayment.

\_\_\_\_\_  
Members Signature Date

\_\_\_\_\_  
Office use

Tribal ID \_\_\_\_\_ Per-cap ded. \$ \_\_\_\_\_ Current loan Balance \$ \_\_\_\_\_

Payroll ID \_\_\_\_\_ Payroll ded. \$ \_\_\_\_\_ Amount to be paid to vendor \$ \_\_\_\_\_

New Balance \$ \_\_\_\_\_



*Marla Jean Rowe "Tatehnanajinwin"*

**FEBRUARY 10, 1955 ~ JANUARY 5, 2019 (AGE 63)**



Marla Jean Rowe, 63, Virginia, passed away Saturday, January 5, 2019 at St. Michael's Health and Rehab. Center in Virginia. Marla was born in Minneapolis, February 10, 1955. She was adopted by Melvin and Mavis Mikkola of Hibbing. A free spirit and a wide array of interests took her across the country before she settled back on the Iron Range in 2008. Marla was a member of Alcoholics Anonymous for 14 years. She was an amazing artist and a member of the Flandreau Santee Sioux.

Marla was preceded in death by her adopted parents, Melvin and Mavis, biological mother, Evelyn, sister, Jan, special aunt, Fanny, and grandchild, Jennifer.

She is survived by her daughters, Diane Mitchell, Lynn Maki and Susan Maki, grandchildren, Amy Kate Forsberg, Taylor Cyr, Samantha Jean Schmidt, Samantha May Mitchell, Audrianna Trunnell, Joseph Preston, Ally Maki, great-grandchildren, Levi, Charlotte and Aurora, brothers, Jeff Mikkola, Fred Yonke and special friend and companion, Joe Roswold.

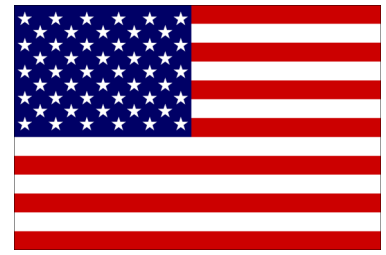
Memorial service will be held 3:00 p.m. Friday, January 11, 2019 at Dougherty Funeral Home in Hibbing.

Visitation will be held one hour prior.



## Frederick Dwight Lovejoy

August 23, 1947 - December 08, 2018



Fredrick Dwight Lovejoy, 71, of Flandreau, SD, returned to our creator, Saturday, December 8, 2018 at his home in Flandreau. Fred was born at Flandreau, SD on August 23, 1947, the youngest of four sons, to Rudolph and Gloria (Cavender) Lovejoy. He graduated from Box Elder High School, Brigham City, Utah. He attended and graduated from Indian Arts College in Santa Fe, NM. Fred joined the U. S. Air Force in 1966 to 1970, being stationed at various air bases with overseas missions. His career included various art projects and he ended up working at Thiokol Corporation, a defense contractor, in Brigham City, Utah, and eventually retiring in Flandreau. He was active in sports, swimming in high school, and basketball. He liked the Broncos but this year he liked the Kansas City Chiefs. His mind was active in almost everything you could think of. He helped care for mom and dad off and on throughout his life and his brother's family when needed.

Surviving brothers are David and John Lovejoy; nephews include Charley, Macarthur, Rudolph Monte, Phillip; nieces include Lisa, Joy, Jennifer, Jill, and Johnell. Fred was preceded in death by Rudy, Gloria, brother Mike and nephew Lee.

Services will be 11:00 a.m. Wednesday, December 12, 2018 at Eastman Hall, Flandreau, SD.



# Signs of Meth Use

## Physical Signs

- Needle track marks
- Diluted pupils
- Dark circles under the eyes
- Strong body odor. Bad breath
- Awake for long periods of time
- Loss of concentration
- Severe nail biting
- Unkempt hair, hair loss
- Loss of memory
- Irregular heart beat
- Increased alertness
- Hyperactivity
- Tooth decay or loss
- Sores, scabs, scratch marks, severe acne
- Extreme weight loss, decreased appetite
- Increased respiration, perspiration and blood pressure
- Psychosis or manic depressive behavior



## Emotional/Social Signs

- Mood swings
- Changes in friends
- Fascination with weapons
- Becomes threatening and volatile
- Steals, lies and trades possessions
- Loss of values and morality
- Most friends are chemically dependent

## Symptoms of Meth Use

- Hyperthermia
- Hypertension
- Slowed motor skills overtime
- Paranoia
- Convulsions
- Anorexia
- Insomnia



**Come celebrate FSST employees' Birthdays this month!**

**Wednesday, January 2nd at Noon**



# January Birthday Cake



<b>David Jewett</b>	<b>3rd</b>
<b>Elisa Kelley</b>	<b>6th</b>
<b>Stephanie Grengs</b>	<b>9th</b>
<b>Annie Wakeman</b>	<b>16th</b>
<b>Gary Rezek</b>	<b>17th</b>
<b>Julie Stephens</b>	<b>17th</b>
<b>Aaron Johnson</b>	<b>17th</b>
<b>Verzella Bauman</b>	<b>23rd</b>
<b>Elizabeth Fisherman</b>	<b>24th</b>

Wish our January Birthday Employees a Happy Birthday and enjoy a slice of birthday cake with them. A birthday cake will be placed in both the Tribal Office and the Tribal Health Center Breakrooms at noon. FSST Management would like to wish those of you with birthdays in January a  
**Happy Birthday!**

# Flandreau High School Winter Dinner Concert



The two music departments at Flandreau High School presented a delicious meal and a beautiful holiday music concert last Friday evening to a large crowd. Above, left, is the All-State Choir members. At right is the concert band. Below left, Mr. Pat Weight directs the Jazz Band and at right is the full chorus directed by Mrs. Lori Kneebone. On Monday, it was the 5th-8th grade classes' concerts.



# The real account of how Wounded Knee happened

Dr. Charles Eastman received his Physicians degree at Harvard University. He suffered from PTSD after this attached story below, which he documented in his memoirs.

He witnessed the Dakota Sioux Uprising losing all his close relatives except two uncles, he watched his father get shot and believed that he was killed. His uncles took him to their family's old hiding place on a remote small island in northern Minnesota, where they stayed in hiding for a long period of time, until one day his father arrived and he was shocked he was still alive.

His father told him that our people were destined to all be killed and eliminated - his father instructed him to learn the ways of the white man and survive.

His father was tortured in Fort Snelling prison for many, many years and he witnessed many people die from the torture.

Charles cut the feather off his horse and let it go, then left to Carlisle Indian school and later graduated as a Physician from Harvard university.

The first place they sent him was Pine Ridge, where the hospital and town treated him badly because he was a Dakota.

He became best friends with the 17-year-old nurse who knew four languages including Lakota fluently.

One night he heard the Calvary who were drinking way too much - stating that they were going to teach Chief Bigfoot a lesson. He went to wake Red Cloud to tell him to speak to the higher officers to stop these soldiers. But red cloud believed he had time to speak to the officers as it was late, as the morning came and left the Wounded Knee Massacre had already happened.

The nurse he had befriended assisted him when they left with a buckboard wagon from Pine Ridge Hospital and arrived at the massacre. They came upon the survivors - they swooped them up and knocked on



four churches, none would open their door until the fourth church - they opened their doors and Dr. Eastman and the nurse made a makeshift clinic. After listening to the stories of those survivors and of course witnessing all the dead bodies, he became traumatized. He immediately left his practice and went with the nurse to Blueberryhill Massachusetts. He suffered tremendously from the PTSD as he recalled his mother and grandparents massacred.



He married the nurse and lived in a Tipi outside his wife's home, they had 5 or 7 children, he would have his children come and live with him in the Tipi, they would also invite their friends to learn what he taught them.

He taught them how to make fire, how to track animals and taught them old teachings and stories.

One of those children created the Boy Scouts of America and another created the Indian motorcycle.

We learned this story from the Simons Rock College Dean in Massachusetts, who grew up down the street from his dilapidated home, whom was visited by a spirit man who asked her to research Dr. Eastman's life. She did and made a play and told the story above. One day someone should make a movie of this - an accurate movie - not like the one that they made in the past. It is a phenomenal account of what our people went through in his memoirs.?

## Account of Wounded Knee Aftermath

By Dr. Charles Eastman (Ojibwe)  
*The Ghost Dance Religion (part 19)*




"On the day following the Wounded Knee massacre there was a blizzard, in the midst of which I was ordered out with several Indian police, to look for a policeman who was reported to have been wounded and left

some two miles from the agency. We did not find him. This was the only time during the whole affair that I carried a weapon; a friend lent me a revolver which I put in my overcoat pocket, and it was lost on the ride. On the third day it cleared, and the ground was covered with an inch or two of fresh snow. We had feared that some of the Indian wounded might have been left on the field, and a number of us volunteered to go and see. I was placed in charge of the expedition of about a hundred civilians, ten or fifteen of whom were white men. We were supplied with wagons in which to convey any whom we might find still alive. Of course a photographer and several reporters were of the party."

"Fully three miles from the scene of the massacre we found the body of a woman completely covered with a blanket of snow, and from this point on we found them scattered along as they had been relentlessly hunted down and slaughtered while fleeing for their lives. Some of our people discovered relatives or friends among the dead, and there was much wailing and mourning. When we reached the spot where the Indian camp had stood, among the fragments of burned tents and other belongings we saw the frozen bodies lying close together or piled one upon another. I counted eighty bodies of men who had been in the council and who were almost as helpless as the women and babes when the deadly fire began, for nearly all their guns had been taken from them."

"It took all of my nerve to keep my composure in the face of this spectacle, and of the excitement and grief of my Indian companions, nearly every one of whom was crying aloud or singing his death song. The white men became very nervous, but I set them to examining and uncovering everybody to see if one were living. Although they had been lying untended in the snow and cold for two days and nights, a number had survived. Among them I found a baby of about a year old warmly wrapped and entirely unhurt. I brought her in, and she was afterward adopted and educated by an army officer. One man who was severely wounded begged me to fill his pipe. When we brought him into the chapel he was welcomed by his wife and daughters with cries of joy, but he died a day or two later. Under a wagon I discovered an old woman, totally blind and entirely helpless. A few had managed to crawl away to some place of shelter, and we found in a log store near by several who were badly hurt and others who had died after reaching there."

# January 2019 Menu

Monday	Tuesday	Wednesday	Thursday	Friday
	<b>1</b> 	<b>2</b> Pancakes Scrambled Eggs Bacon/sausage Grapes	<b>3</b> Goulash Corn Angel Biscuits Banana Splits	<b>4</b> Wild Rice Soup Ham Salad Sandwich Carrot/celery Stix Fresh Fruit
Hamburger Stroganoff Over noodles California Blend Veggies Cream Puff Dessert	<b>8</b> Chicken Cordon Blue O'Brien Potato's Glazed Carrots Fruited Jello	<b>9</b> <b>BIRTHDAY MEAL!!</b> Roast Beef Mashed Potato/gravy Brussel Sprout Bake Birthday Cake	<b>10</b> Homemade Pizza Apple Pecan Salad Vanilla Pudding w/ Banana's	<b>11</b> Ham & Bean Soup Corn Bread 7 layer Salad Jello
<b>14</b> Fish Sandwich Macaroni Salad Corn on Cobb Wild Berry Tart	<b>15</b> Hominy Soup Corn Bread Chips Pie	<b>16</b> Salmon Patties Creamed Peas Mashed Potato's Carrot Cake	<b>17</b> Garden Chowder Small Sub Sandwich Chips Cookies	<b>18</b> <b>CLOSED</b> 
<b>21</b> 	<b>22</b> Sloppy Joe's Kris Mac. Salad Baked Beans Rootheer Float Cake	<b>23</b> Rib Bites Rice Pilaf Corn Salad Muffin	<b>24</b> Hot Beef Sandwich Mashed potato/gravy Glazed Carrots German Choc. Cake	<b>25</b> Hamburger Soup Tossed Salad Fresh Bread Rhubarb Dessert
<b>28</b> Wisconsin Cheese Soup Meat Platter Chips Snickerdoodle Cookies	<b>29</b> Tator tot Hotdish Spinach Salad Coffee Cake	<b>30</b> Baked Potato w/toppings Carrot Salad Apple Crisp	<b>31</b> Chili Fried Bread Wojapi	

Grace Moore Senior Citizens Center 997-2924

\*Menu subject to change without notice.